Calling All Men (1 Timothy 2:8)

I desire therefore that the men pray everywhere,
lifting up holy hands, without wrath and doubting

1. ***Paul Progresses to Practical Prayer***
   a. ***His wish: "I desire"***
   b. ***Therefore: Builds on 2:1-7 – praying → eternal impact***
2. ***Paul Addresses the Men***
   a. ***The Term: anēr (andros → Andrew)***
      1) *In contrast to a _____ (male) and a _____ (husband)*
      2) *In contrast to a _____ (adult man)*
   b. ***The Place:***
      1) *Where: "in _____ place"*
      2) *Why: Needed _____*
3. ***Paul Defines the Conditions***
   a. ***With proper _____***
      1) *"Lifting up holy _____"*
      2) *Representing holy _____*
   b. ***Without _____***

      orgē – anger, wrath

      Ephesians 4:31 Let all bitterness, wrath, ***anger***, clamor, and evil speaking be put away from you, with all malice.

      James 1:19-20 So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to ***wrath***; [20] for the ***wrath*** of man does not produce the righteousness of God.

   c. ***Without _____***

      dialogismos – "dialogue" – thinking, doubt, dispute, argument

      Luke 9:46-47 Then a ***dispute*** arose among them as to which of them would be greatest. [47] And Jesus, perceiving the ***thought*** of their heart, took a little child and set him by Him,

      Romans 14:1 Receive one who is weak in the faith, *but* not to ***disputes*** over doubtful things.

      Philippians 2:14 Do all things without complaining and ***disputing***,

4. ***Tracing Paul's Biblical Logic: God Designed Men to _____***
   a. ***Genesis 2:7-8*** And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being. [8] The LORD God planted a garden eastward in Eden, and there He put the man whom He had formed.
   b. ***Genesis 2:15-17*** Then the LORD God took the man and put him in the garden of Eden to tend and keep it. [16] And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat; [17] "but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."
   c. ***Genesis 3:6-11*** So when the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. [7] Then the eyes of both of them were opened, and they knew that they *were* naked; and they sewed fig leaves together and made themselves coverings. [8] And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden. [9] Then the LORD God called to Adam and said to him, "Where *are* you?" [10] So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself." [11] And He said, "Who told you that you *were* naked? Have you eaten from the tree of which I commanded you that you should not eat?"
   d. ***1 Corinthians 11:3-9*** But I want you to know that the head of every man is Christ, the head of woman *is* man, and the head of Christ *is* God. [4] Every man praying or prophesying, having *his* head covered, dishonors his head. [5] But every woman who prays or prophesies with *her* head uncovered dishonors her head, for that is one and the same as if her head were shaved. [6] For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered. [7] For a man indeed ought not to cover *his* head, since he is the image and glory of God; but woman is the glory of man. [8] For man is not from woman, but woman from man. [9] Nor was man created for the woman, but woman for the man.
   e. ***1 Corinthians 13:11*** When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.
   f. **1 Corinthians 16:13** [NASB] Be on the alert, stand firm in the faith, act like men (*andrizomai – verb form 1x in NT*), be strong.